

Sexual & Marital Options



1. Man + Woman (married/unmarried)
2. Man + Man (married/unmarried)
3. Woman + Woman (married/unmarried)
4. Multiple partners/spouses (married/unmarried)
5. Any of the above within same family
6. Man or woman + child
7. Man or woman + animal

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Sexual & Marital Options Society Currently OK's



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| <ul style="list-style-type: none"> ✓ 1. Man + Woman (married/unmarried) 2. Man + Man (married/unmarried) 3. Woman + Woman (married/unmarried) ✗ 4. Multiple partners/spouses (married/unmarried) 5. Any of the above within same family 6. Man or woman + child 7. Man or woman + animal | <p>But why these...?</p> <p>... and not these?</p> |
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Why not Polygamy?

Just because the U.S. (currently) bans polygamy, who's to say that we are right and other countries that allow it are morally wrong?



- The status of polygamy worldwide.
- Polygamous marriages recognized under civil law
 - Polygamous marriages recognized under civil law in some regions
 - Polygamous marriages performed abroad recognized
 - Customary law recognizes polygamous unions
 - Issue under political consideration
 - No recognition, polygamy legal
 - Polygamy illegal
 - Polygamy illegal, polygamous marriages constitutionally banned

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"Because I don't approve of that."
 - Cheryl Jacques
 President of the Human Rights Campaign
 (Group championing homosexual marriage)
 In answer to the question of why polygamy is wrong.



LIFE

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Why not Pedophilia?


The Man/Boy Love Association's mission is to "be a beacon of moral support for all individuals who feel a natural love for boys."



Denmark's "approved age" for homosexual sex is 14 years of age.

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Key Question



Is there anything wrong with anything?

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“What do I care what some Bronze Age text says about homosexuality?”
- Christopher Hitchens



“The easiest way to be a homosexual is to be an atheist.”
- William Lane Craig

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The Facts of the Matter



- It all goes back to an absolute moral standard (or lack thereof)
- Without a standard, everything reverts to being emotive and opinion (e.g. "I like broccoli...")
- But if this is the case, why make such absolute statements such as "It's wrong to discriminate against homosexual behavior"?
- "Who are you to say homosexual behavior is morally wrong?" can easily be returned, "Who are you to say homosexual behavior is morally right?"

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“If you will not obey the Moral Law, or else commit suicide, obedience to impulse (and therefore, in the long run, to mere 'nature') is the only course left open.”

- C. S. Lewis
The Abolition of Man



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The Core Points of Debate



Homosexual Stance	Traditional Christian Stance
Born homosexual	May or may not be born homosexual
It is an identity	It is a choice
It is "who I am"	It is "what I do"
It is normal and natural	It is abnormal and unnatural
It is an alternative lifestyle	It is a destructive lifestyle
It is a civil rights issue	It is a moral issue

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Born Homosexual?



- In the 1940's, sexologist Alfred Kinsey asked homosexuals why they practiced homosexuality. Only nine percent said they were born that way.
- A decade later, the percentage climbed to 35%
- Today? Nearly all claim they are born homosexual

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Does Being Born with Something Make it Right?

- How many infants are born with tendencies to be self-centered, selfish, throw temper tantrums, etc.? And how many parents work hard to turn all of those tendencies in the opposite direction?
- How many men are born monogamous? Or with naturally bad tempers? Shouldn't those desires be tamed?
- How many people work hard at being patient, kind, forgiving, and disciplined? Do these things come naturally?
- If a "Pedophile Gene" is discovered, would that make it right?



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Identity or Choice?

Stephen Bennett, a former homosexual and Christian recording artist who runs a ministry to free people from homosexuality, saw his testimony cut from an appearance on The Ananda Lewis Show, a syndicated TV talk program that airs on WB, NBC and CBS affiliates. Not only was any mention of Jesus dropped from Bennett's six-minute segment, but he charges that the show had a misleading caption on the screen while he and his wife Irene were featured. The title read: "Man says he and his wife pray daily that he doesn't revert to being gay." This gave the impression that Mr. Bennett had told them he was still struggling with homosexuality. But Bennett, who left homosexuality behind when he accepted Jesus Christ years ago, had said during pre-interviews that he was completely healed and had no homosexual temptations. He said that neither he nor Irene told anyone on the show that he was struggling. "I just can't get over how this completely misrepresented me," Bennett told C&F Report. He said he knew that the show's lineup would be lopsided, but, "they completely lied about my story" by leaving out how he overcame homosexuality.



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Identity or Choice?

"First, there is a difference between inherited physical characteristics (like brown eyes), over which I have no control, and inherited spiritual tendencies (like lust), over which I ought to have control. We cannot avoid the basic size, color, talents, or ethnic group from which we have come. But we do have a choice as to whether to follow spiritual impulses we may have inherited, like impatience, anger, pride, or sexual impurity Morally speaking, "irresistible urges" are urges that have not been resisted. People have died for lack of water and food, but no one has ever been known to die for lack of sex, alcohol, or other drugs to fulfill his cravings! We have a free choice in all these areas."

- Norman Geisler



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Identity or Choice?



"Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error. And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper" (Romans 1:24-28)

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Normal/Natural or Abnormal/Un-natural?

"We are born biologically male or female and as such we are sexually dissimilar but in complimentary ways. The male/female sexual union works, in other words. This is true of every species on earth. Every living organism has a particular way of reproducing and rearing offspring; its anatomy is biologically designed to support that way. If one believes we are products of an evolutionary process, then homosexual acts are a deviation from the procreative design and **homosexuality is therefore a genetic defect** because it fails to propagate the species. If one holds to the belief that we are created, then **it defies the design and intent of the Creator**. Either way homosexuality violates the given design."
- Michael Craven



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Normal/Natural or Abnormal/Un-natural?

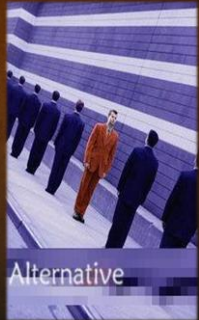


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Alternate or Destructive Lifestyle?

- A 1997 study published in the International Journal of Epidemiology found that even under "the most liberal assumptions, gay and bisexual men in this urban center are now experiencing a life expectancy similar to that experienced by all men in Canada in the year 1871." The same study estimated that homosexual behavior reduces the lifespan of males by eight to 20 years. Comparatively, the CDC has found that male and female smokers lose an average of 13.2 to 14.5 years of life, respectively.
- Campaigns to foster so-called "safe sex" among homosexuals have done nothing to reduce risky behavior. A 1997 CDC report found that among homosexuals who had unprotected anal intercourse and multiple sexual partners, 68 percent were entirely unaware of the HIV status of their partners.
- Self-identified homosexuals account for less than 5 percent of the American population, they are the carriers of over 50 percent of HIV/AIDS cases.
- According to a profile of 2,583 homosexuals published in the Journal of Sex Research, only 2.7 reported having had sexual relations with only one partner, compared to the largest percentage that claimed to have had between 101 and 500 partners over their lifetime.




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Civil Rights or Moral Issue?

- Assertion: What two consenting adults do is their right.
- Response: Not true. Can two adults consent to rob a bank, kidnap a child, participate in prostitution, or commit suicide? It is never a civil right to do a moral wrong.
- Assertion: My right to privacy is an ultimate right.
- Response: Not true. Can a person privately commit a moral crime such as rape or murder?
- Assertion: Morals evolve and what once was wrong is now OK.
- Response: Not true. Will the same be said of other moral acts such as murder, etc.?
- Assertion: There is homosexuality in the animal world.
- Response: And...? Should we behave as animals? Secondly, such observed behavior is temporary and casual, not habitual and lifelong
- Assertion: A person should be able to marry who they want.
- Response: And where is the line drawn and how much will it be redrawn? Polygamy, marrying children, animals, family members, etc?

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“Those who rationalize their sins find it to be so much work that they require other people to support them in it.”
-J. Budziszewski



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Civil Societies and Moral Behavior are Linked

- Philosopher Immanuel Kant (who didn't believe the Bible was the Word of God) proposed his "categorical imperative" for deciding what is morally right or wrong in society
- The categorical imperative says, "Take the moral behavior in question, expand it so that it is universally practiced by all, and observe the end result."
- An example: Lying. What happens when everyone in the world lies continually? First, coherent communication breaks down and nobody can know anything from anyone. Second, the practice becomes self-defeating; for a lie to 'work' the target must expect the truth, but if everyone is lying, no one expects the truth
- What happens if everyone universally practices homosexuality? The human race ceases to exist in 1-2 generations; the behavior is self-defeating and destroys the societies that practice it. It is therefore immoral according to Kant



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Jesus on Homosexuality

"Jesus never spoke against homosexuality..." – Homosexual activist

- Jesus most certainly stated that the standard is heterosexuality; In Mark 10:6-9, Jesus says, "But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother, and the two shall become one flesh; so they are no longer two, but one flesh. What therefore God has joined together, let no man separate."
- Jesus, being God (In the beginning was the Word, and the Word was with God, and the Word was God. " (John 1:1)), also cannot contradict His own Word
- Even the initial position is bad because an argument from silence is the weakest form of argument a person can have



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Jesus on Homosexuality

"Jesus never spoke against homosexuality..." – Homosexual activist

- Jesus on the Bible's timeless authority:
- Divinely Authoritative – Jesus said "It is written..." in Matthew 4 to rebuke the devil
- Imperishable – Jesus said not the smallest stroke in Scripture would pass away (Matthew 5:18)
- Unbreakable – Jesus said the Scripture cannot be broken (John 10:35)
- Ultimate Supremacy – Jesus rebuked the Pharisees for putting their tradition over Scripture (Matthew 15:3-4)
- Inerrant – Jesus said the Bible is inerrant (without error) – John 17:17
- Historically Accurate – Jesus cited Adam/Eve, Jonah and others as historical figures



So Christ validated all of the Old Testament...Keep that in mind as we look at the following passages...

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The Old Testament on Homosexuality



"Before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter; and they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may have relations with them." But Lot went out to them at the doorway, and shut the door behind him, and said, "Please, my brothers, do not act wickedly. Now behold, I have two daughters who have not had relations with man; please let me bring them out to you, and do to them whatever you like; only do nothing to these men, inasmuch as they have come under the shelter of my roof." But they said, "Stand aside." Furthermore, they said, "This one came in as an alien, and already he is acting like a judge; now we will treat you worse than them." So they pressed hard against Lot and came near to break the door. But the men reached out their hands and brought Lot into the house with them, and shut the door. They struck the men who were at the doorway of the house with blindness, both small and great, so that they wearied themselves trying to find the doorway." (Genesis 19:4-11)

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The Old Testament on Homosexuality



"You shall not lie with a male as one lies with a female; it is an abomination."
(Leviticus 18:22)

"If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them." (Leviticus 20:13)

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The New Testament on Homosexuality



"Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God."
(1 Corinthians 6:9-10)

"But because of immoralities, each man is to have his own wife, and each woman is to have her own husband." (1 Corinthians 7:2) Notice the verse excludes homosexual 'marriage'

"realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching" (1 Timothy 1:9-10)

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Homosexuality - A Divine Judgment



"Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error. And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper" (Romans 1:24-28)

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When God Abandons a Nation



1. Restraining grace is removed. A preoccupation with sex begins
2. Homosexuality is normalized
3. A depraved mind; one that is non-functioning morally, which results in calamity

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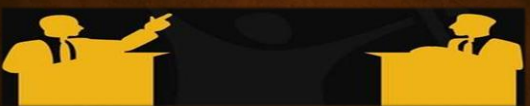
Does the Bible Really Condemn Homosexuality?



February 09, 2011
 My Take: The Bible's surprisingly mixed messages on sexuality
 Share
 Comments (4,188 comments) Editor's Note: Jennifer Wright Knust is author of *Unprotected Texts: The Bible's Surprising Contradictions about Sex and Desire*
 Recommended
 By Jennifer Wright Knust, Special to CBN
 We often hear that Christians have no choice but to regard homosexuality as a sin that Scripture simply demands.
 As a Bible scholar and pastor myself, I say that Scripture does not say this.

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Pro-Gay Theology Arguments



- "The sin of Sodom and Gomorrah was inhospitality and rape, and not homosexuality. Ezekiel 16:49 says, 'Behold, this was the guilt of your sister Sodom: she and her daughters had arrogance, abundant food and careless ease, but she did not help the poor and needy.'
- The next verse in Ezekiel says, 'Thus they were haughty and committed abominations before Me. Therefore I removed them when I saw it.' (Ezekiel 16:50)
- That it wasn't just rape is seen by Lot offering his two daughters to the crowd
- Jude says, 'just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.' (Jude 7)
- Both Josephus and Philo note in their writings that city-wide same-sex relations was common in Sodom

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Pro-Gay Theology Arguments



- "The arguments against homosexuality are Old Testament, and furthermore, are lumped in with other things like not eating certain foods, not wearing certain kinds of clothes like clothes made of two different materials. All these things are OK today."
- There are various ceremonial and dietary laws that were given to Israel, and then there were moral laws given that the rest of Scripture makes clear transcend Israel's unique identity.
- Are the ten commandments just for Israel? The Moral Law reflects God's Holy Nature
- Marriage and intimate relations transcend Israel
- Are the other sins listed in the same chapter – adultery, bestiality, incest, child sacrifice – still sins for today?
- The New Testament clearly condemns homosexuality. But the New Testament abrogated certain Old Testament practices such as the Sabbath and diets.

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Pro-Gay Theology Arguments



- "The arguments against homosexuality are Old Testament, and furthermore, are lumped in with other things like not eating certain foods, not wearing certain kinds of clothes like clothes made of two different materials. All these things are OK today."
- The moral laws were directed not only towards Israel but against all humankind as evidenced by the following: "Do not defile yourselves by any of these things, for by all these the nations which I am casting out before you have become defiled. For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants. But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, neither the native, nor the alien who sojourns among you (for the men of the land who have been before you have done all these abominations, and the land has become defiled), so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you. For whoever does any of these abominations, those persons who do so shall be cut off from among their people." Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them, I am the Lord your God." (Leviticus 18:24-30)

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Pro-Gay Theology Arguments



- "David and Jonathan's behavior in the Old Testament shows them to be homosexuals."
- The following are used as support: "So Jonathan made a covenant with the house of David, saying, "May the Lord require it at the hands of David's enemies." Jonathan made David vow again because of his love for him, because he loved him as he loved his own life." (1 Samuel 20:16-17) and "I am distressed for you, my brother Jonathan; You have been very pleasant to me. Your love to me was more wonderful Than the love of women." (2 Samuel 1:26)
- This confuses kinship affection with erotic love

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Pro-Gay Theology Arguments



- "Paul was not referring to loving homosexual relationships in Romans, but rather homosexual sex in conjunction with idol worship/temple prostitution and/or sex with boys."
- Are any of the other sins mentioned in Romans 1 (e.g. envy, murder, deceit, etc.) acceptable outside of idol worship?
- Paul specifically says the acts are between adults: "men with men committing indecent acts"
- Does the evidence show that homosexuals are really interested in monogamous relationships?

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"In another instance of special pleading, Judge Walker ignores the evidence that at least half of committed homosexual relationships are open as even the New York Times reported. (Other studies found even higher rates of promiscuity and infidelity.) This is so well known it's a travesty that Judge Walker claims exactly the opposite is true. The Times reported, "None of this is news in the gay community, but few will speak publicly about it. Of the dozen people in open relationships contacted for this column, no one would agree to use his or her full name, citing privacy concerns. They also worried that discussing the subject could undermine the legal fight for same-sex marriage." Maybe Judge Walker was worried too, and that's why he didn't bother mentioning this real fact with his false facts."

- Frank Turek
Responding to the Judge who overturned Proposition 8



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"I acknowledge the advantages of monogamy," Savage told me, "when it comes to sexual safety, infections, emotional safety, paternity assurances. But people in monogamous relationships have to be willing to meet me a quarter of the way and acknowledge the drawbacks of monogamy: you and boredom, despair, lack of variety, sexual death and being taken for granted."

The view that we need a little less fidelity in marriages is dangerous for a gay-marriage advocate to hold. It feeds into the stereotype of gay men as compulsively promiscuous, and it gives ammunition to all the forces, religious and otherwise, who say that gay families will never be real families and that we had better stop them before they ruin what is left of marriage. But Savage says a more flexible attitude within marriage may be just what the straight community needs. Treating monogamy, rather than honesty or joy or humor, as the main indicator of a successful marriage gives people unrealistic expectations of themselves and their partners. And that, Savage says, destroys more families than it saves."

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The #1 Persecutor of the Church



Christian apologist and author Frank Turek was fired as a consultant by Cisco systems not because of poor job performance, and not because he brought up the subject of homosexuality at work, but because a homosexual manager at the company found out that Frank has written extensively against homosexual marriage. Just because of his beliefs that homosexuality was wrong, he was fired for not being 'tolerant'.

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Pro-Gay Theology Arguments



- "Paul's word for homosexual in 1 Corinthians – *arsenokoite* – never appear in any Greek literature before Paul used it, and if Paul had meant 'homosexual', he would have used the common word for it."
- Such practice was not unusual for a learned man like Paul with the evidence being that he coined some 179 terms in the New Testament. NRSV says "Sodomites"
- Paul derived his word for homosexual straight from the book of Leviticus with *arsenos* being found in both Leviticus passages in the Septuagint that condemn homosexual behavior. Further, *arsane* appears in the New Testament with the meaning always being "male" and *koite* is used in the Bible to refer to a bed or couch within a sexual context. The passage in the Corinthians clearly refers to homosexuality and not anything else as those in the pro-gay theology movement contend

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God and Grace can Overcome Homosexuality



"Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God." (1 Corinthians 6:9-11)

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Would John 8 End Differently for a Homosexual?



"The scribes and the Pharisees brought a woman caught in adultery, and having set her in the center of the court, they said to Him, "Teacher, this woman has been caught in adultery, in the very act." Now in the Law Moses commanded us to stone such women; what then do You say?" They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground. But when they persisted in asking Him, He straightened up, and said to them, "He who is without sin among you, let him be the first to throw a stone at her." Again He stooped down and wrote on the ground. When they heard it, they began to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center of the court. Straightening up, Jesus said to her, "Woman, where are they? Did no one condemn you?" She said, "No one, Lord." And Jesus said, "I do not condemn you, either. Go. From now on sin no more." (John 8:3-11)

Answer: No, including right down to the last statement.

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Would Should You Say to a Homosexual Friend/Family Member?

Our Attitude of Fellowship

"When the Pharisees saw this, they said to His disciples, "Why is your Teacher eating with the tax collectors and sinners?" But when Jesus heard this, He said, "It is not those who are healthy who need a physician, but those who are sick." "But go and learn what this means: 'I desire compassion, and not sacrifice,' for I did not come to call the righteous, but sinners." (Matthew 9:11-13)

Our Sober Message

"Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. . . . Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." (1 Corinthians 6:9-10, Matthew 4:17)

Our Ultimate Loyalty

"He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me." (Matthew 10:37)

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"But realize this, that in the last days difficult times will come." (2 Tim. 3:1)

A Gallup poll last month revealed that for the first time since it began tracking the issue of same-sex marriage in 1996, a majority of Americans (53 percent) believe marriages between same-sex couples should be recognized by law as valid.

Moreover, 56 percent of Americans say gay or lesbian relations is morally acceptable, another Gallup poll found in May. Only 39 percent perceive homosexual relations as morally wrong.

"And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips, slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, without understanding, untrustworthy, unloving, unmerciful; and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them." (Romans 1:28-32)

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Conclusions



- Without an unchanging moral standard, answering the question "Is anything wrong with anything?" is impossible to do in an objective manner
- No argument in favor of homosexuality can stand from either a philosophical or Biblical standpoint
- There is freedom from homosexuality that is found in Christ; every sin that comes from the fallen nature can be overcome

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